

LEGEND
 MONDAY, JUNE 3RD
 TUESDAY, JUNE 4TH
 WEDNESDAY, JUNE 5TH - UNTIL NOON



AIA CONFERENCE ON ARCHITECTURE
 JUNE 6-8, 2019
 LVCC - CENTRAL HALL - Las Vegas, NV

DRAWING INFO

Passport Line Item Number:
#5181266
 Facility:
 LVCC

Hall / Level:
 CENTRAL HALL
 City & State:
 Las Vegas, NV
 Scale: #####
 Job #: 433323
 AE: JENNY CREPEAU
 Prod. AE: JENNY BUR
 Started: 11/20/2018
 Started By: BRIANNE MCDEDE, NRDC
 Prod. Branch: Las Vegas

FREEMAN

Disclaimer - Every effort has been made to ensure the accuracy of all information contained on this floorplan. However, no warranties, either expressed or implied, are made with respect to this floorplan. If the location of building columns, utilities or other architectural components of the facility is a consideration in the construction or usage of an exhibit, it is the sole responsibility of the exhibitor to physically inspect the facility to verify all dimension and locations.
 © Copyright 2007, Freeman Co. All rights reserved.

Confidential and Proprietary - the information contained herein is the proprietary information of Freeman and by accessing the information, the recipient agrees to keep the information confidential and not disclose it to any third party without the prior consent of Freeman. Recipient also agrees to only use the information for its internal evaluation purposes and for no other purpose, without the prior consent of Freeman.

- If you have any questions regarding your move in, please contact jenny.crepeau@freemanco.com**
- In order to ensure a safe and smooth move in, target dates will be strictly enforced.
 - Shipments that arrive within their target date/timeline will be unloaded on a first come first serve basis and are guaranteed to be delivered by end of that target day.
 - Target date/times apply to DIRECT freight shipments ONLY. See "Hanging Sign" Forms for other deadlines.
 - When scheduling other services (labor, electrical) please be aware of your freight delivery and schedule accordingly.
 - Exhibitors do not need to be in their booth for delivery, or be prepared to install their exhibits.
 - **Please note: the Freeman Marshalling Yard opens at 5:00am and will close at 3:30pm on move in days**

UTILITIES:

- INDICATES OVERHEAD LIGHTING
- ⊙ FLOOR DRAIN
- COMPRESSED AIR & GAS AVAILABLE FROM CEILING
- COLD WATER AVAILABLE AT ALL COLUMNS
- 110/208 VOLT SINGLE PHASE & 208/480 VOLT THREE PHASE AVAILABLE AT ALL COLUMNS AND FROM CEILING
- E. ELECTRICAL ACCESS CEILING AND COLUMNS
- T. TELEPHONE ACCESS
- C1 - C2 ALL COLUMNS AND CEILING
- CS - CS FROM CEILING/COLUMNS

FLOOR LOAD CAPACITY:

- NORTH 1-4: UNLIMITED
- CENTRAL 1-2: UNLIMITED
- CENTRAL 3-5: UNLIMITED
- C-3 CONCOURSE (TUNNEL BELOW - SEE PLAN): 175 LBS. P.S.F.
- C-384 (TUNNEL BELOW - SEE PLAN): 250 LBS. P.S.F.

C1-2 COLUMN NOTATION LEGEND	DIMENSIONS
FHC - FIRE HOSE CABINET 2' x 3'-2" x 9" IN SIZE, 2'-6" ABOVE FLOOR.	TOP VIEW (ENLARGED): COL. NUM. W1.1, E1.7
FV - FIRE VALVE 2' x 3'-2" x 9" IN SIZE, 5' ABOVE FLOOR.	
FE - FIRE EXTINGUISHER CABINET 9" x 21" x 7" IN SIZE, 4' ABOVE FLOOR.	
FS - FIRE ALARM STROBE LIGHT 5' x 5" IN SIZE, 6'-7" ABOVE FLOOR.	
W - WATER ACCESS 14" x 14" IN SIZE, 2'-11" ABOVE FLOOR.	
E - ELECTRIC BOX 8" x 8" IN SIZE, 2' OR 2'-10" ABOVE FLOOR.	
T - TELEPHONE JUNCTION BOX 1' x 2'-2", 3'-6" ABOVE FLOOR.	
C3-5 COLUMN NOTATION LEGEND	DIMENSIONS
FHC - FIRE HOSE CABINET 2' x 3' IN SIZE, 2'-6" ABOVE FLOOR.	TOP VIEW (ENLARGED):
FE - FIRE EXTINGUISHER CABINET 9" x 19" IN SIZE, 4' ABOVE FLOOR.	
FS - FIRE ALARM STROBE LIGHT 5' x 5" IN SIZE, 6'-7" ABOVE FLOOR.	
W - WATER ACCESS INSIDE COLUMN.	
E - ELECTRIC ACCESS INSIDE COLUMN.	
T - TELEPHONE JUNCTION BOX INSIDE COLUMN.	

