

AIA CONFERENCE ON ARCHITECTURE

JUNE 6-8, 2019

LVCC - CENTRAL HALL - Las Vegas, NV

LEGEND
MONDAY, JUNE 3RD
TUESDAY, JUNE 4TH
WEDNESDAY, JUNE 5TH - UNTIL NOON

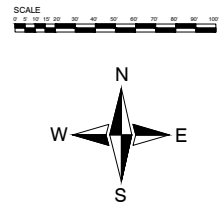


If you have any questions regarding your move in, please contact jenny.crepeau@freemanco.com

- In order to ensure a safe and smooth move in, target dates will be strictly enforced.
- Shipments that arrive within their target date/timeline will be unloaded on a first come first serve basis and are guaranteed to be delivered by end of that target day.
- Target date/times apply to DIRECT freight shipments ONLY. See "Hanging Sign" Forms for other deadlines.
- When scheduling other services (labor, electrical) please be aware of your freight delivery and schedule accordingly.
- Exhibitors do not need to be in their booth for delivery, or be prepared to install their exhibits.
- **Please note: the Freeman Marshalling Yard opens at 5:00am and will close at 3:30pm on move in days**

UTILITIES:	
○ - INDICATES OVERHEAD LIGHTING	
⊙ - FLOOR DRAIN	
○ - COMPRESSED AIR & GAS AVAILABLE FROM CEILING	
- COLD WATER AVAILABLE AT ALL COLUMNS	
- 110/208 VOLT SINGLE PHASE & 208/480 VOLT THREE PHASE AVAILABLE AT ALL COLUMNS AND FROM CEILING	
- E. ELECTRICAL ACCESS CEILING AND COLUMNS	
- T. TELEPHONE ACCESS	
C1 - C2: ALL COLUMNS AND CEILING	
C3 - C5: FROM CEILING/COLUMNS	
FLOOR LOAD CAPACITY:	
- NORTH 1-4: UNLIMITED	
- CENTRAL 1-2: UNLIMITED	
- CENTRAL 3-5: UNLIMITED	
- C-3 CONCOURSE (TUNNEL BELOW - SEE PLAN): 175 LBS. P.S.F.	
- C-344 (TUNNEL BELOW - SEE PLAN): 250 LBS. P.S.F.	

C1-2 COLUMN NOTATION LEGEND		DIMENSIONS	
FHC - FIRE HOSE CABINET 2' x 3'-2" x 9" IN SIZE, 2'-6" ABOVE FLOOR.		TOP VIEW (ENLARGED):	
FV - FIRE VALVE 2' x 3'-2" x 9" IN SIZE, 5' ABOVE FLOOR.		COL. NAME: W1.7, E1.7	
FE - FIRE EXTINGUISHER CABINET 9" x 21" x 7" IN SIZE, 4' ABOVE FLOOR.			
FS - FIRE ALARM STROBE LIGHT 5' x 5" IN SIZE, 6'-7" ABOVE FLOOR.			
W - WATER ACCESS 14" x 14" IN SIZE, 2'-11" ABOVE FLOOR.			
E - ELECTRIC BOX 8" x 8" IN SIZE, 2' OR 2'-10" ABOVE FLOOR.			
T - TELEPHONE JUNCTION BOX 1' x 2'-2", 3'-6" ABOVE FLOOR.			
C3-5 COLUMN NOTATION LEGEND		DIMENSIONS	
FHC - FIRE HOSE CABINET 2' x 3' IN SIZE, 2'-6" ABOVE FLOOR.		TOP VIEW (ENLARGED):	
FE - FIRE EXTINGUISHER CABINET 9" x 19" IN SIZE, 4' ABOVE FLOOR.			
FS - FIRE ALARM STROBE LIGHT 5' x 5" IN SIZE, 6'-7" ABOVE FLOOR.			
W - WATER ACCESS INSIDE COLUMN.			
E - ELECTRIC ACCESS INSIDE COLUMN.			
T - TELEPHONE JUNCTION BOX INSIDE COLUMN.			



DRAWING INFO

Passport Line Item Number:
#5454567
Facility:
LVCC

Hall / Level:
CENTRAL HALL
City & State:
Las Vegas, NV
Scale: #####

Job #: 433323
AE: JENNY CREPEAU
Prod. AE: JENNY BUR
Started: 3/12/2019
Started By: BRIANNE MCDEDE, NRDC
Prod. Branch: Las Vegas

FREEMAN

Disclaimer - Every effort has been made to ensure the accuracy of all information contained on this floorplan. However, no warranties, either expressed or implied, are made with respect to this floorplan. If the location of building columns, utilities or other architectural components of the facility is a consideration in the construction or usage of an exhibit, it is the sole responsibility of the exhibitor to physically inspect the facility to verify all dimension and locations.
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